##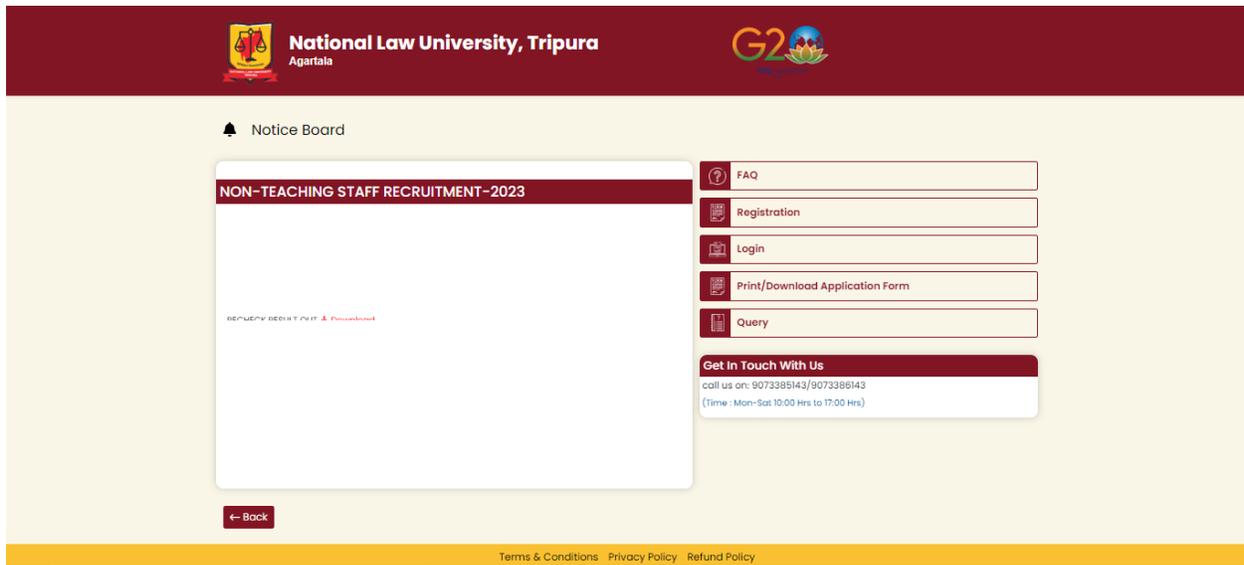 A BRIEF GUIDE TO ONLINE REGISTRATION AND SUBMISSION OF APPLICATION FOR RECRUITMENT OF NON TEACHING STAFF(S) AT NATIONAL LAW UNIVERSITY, TRIPURA

REGISTRATION PROCESS

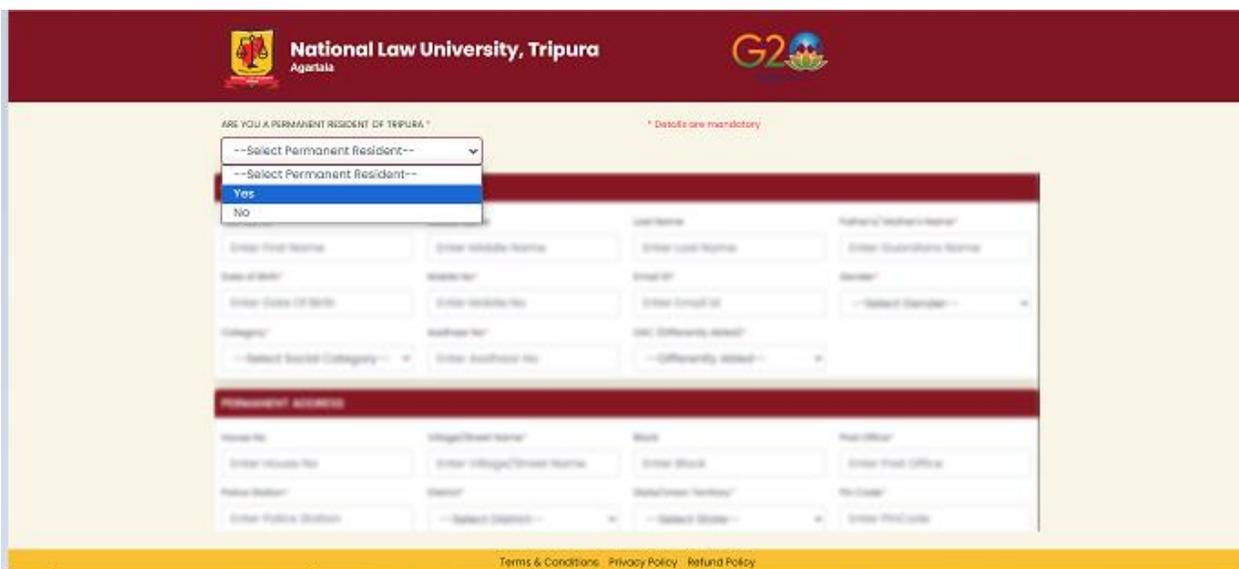### STEP 1: LOGIN TO THE HOME PAGE & CLICK ON "NON TEACHING STAFF RECRUITMNET 2023" TAB AS IN THE IMAGE BELOW

STEP 2: CLICK ON "REGISTRATION" TAB AS IN THE IMAGE BELOW

STEP 3: SELECT YES ON "PERMANENT RESIDENT" TAB

NOTE: ONLY THE RESIDENTS OF TRIPURA ARE ELIGIBLE TO APPLY. BY CLICKING YES THE FORM SHALL BE ENABLED FOR THE CANDIDATES

STEP 4: ENTER YOUR DETAILS AS PER THE SCREENSHOTS BELOW
PERSONAL DETAILS:

ARE YOU A PERMANENT RESIDENT OF TRIPURA *   * Details are mandatory

Yes

Candidate Registration

First Name*	Middle Name	Last Name	Father's/ Mother's Name*
RAM	RANJAN	BISWAS	R BISWAS

Date of Birth*	Mobile No*	Email ID*	Gender*
10-FEB-1987	9836520157	anindyacab@gmail.com	MALE

Category*	Aadhaar No*	DAC (Differently Abled)*	
GENERAL	123456789876	NO	

PERMANENT ADDRESS

House No	Village/Street Name*	Block	Post Office*
19	TINSUKIA	23	TISSUKIA

Police Station*	District*	State/Union Territory*	Pin Code*
TINSUKIA	North Tripura	TRIPURA	123456

POSTAL ADDRESS   Same As Permanent Address ☐

ENTER EDUCATION AND PROFESSIONAL QUALIFICATION DETAILS:

POSTAL ADDRESS   Same As Permanent Address ☑

House No	Village/Street Name*	Block	Post Office*
19	TINSUKIA	23	TISSUKIA

Police Station*	District*	State/Union Territory*	Pin Code*
TINSUKIA	North Tripura ⌄	TRIPURA ⌄	123456

ACADEMIC QUALIFICATION

Name of Examination/Course	Board/Council/University	Year of Passing	Specialization	Full Marks	Obtained Marks	Percentage	
MADHYAMIK / C ⌄	TRIPURA BOARD	2003	COMMERCE ⌄	100	98	98.00	
UG DEGREE (GR ⌄	TRIPURA	2005	COMMERCE ⌄	100	97	97.00	✖
MASTER DEGREE ⌄	TRIPURA UNIVERSIT	2009	ECONOMICS ⌄	100	78	78.00	✖

➕ ADD MORE ROWS

TRAINING QUALIFICATION

Name of Examination/Course*	Course Affiliating State*	Examining Body/ Affiliating Body*	Session*	Passed/ Appeared/ Pursuing *	Year of Passing*
CHARTERED AC ⌄	--Select Cours ⌄	ICWA	2009	Passed ⌄	2015
--Select Cours ⌄	--Select Appec ⌄		Session	--Select Passe ⌄	Year c

Terms & Conditions Privacy Policy Refund Policy

UPLOAD PHOTO, SIGNATURE AND PRTC DOCUMENT

UPLOAD DOCUMENT

Candidate's Photo and Signature should be of file format JPG, JPEG or PNG with size between 5 KB-100 KB

CANDIDATE'S PHOTO *   Choose File image.jpg

CANDIDATE'S SIGNATURE *   Choose File signature.png

Citizenship Certificate/ PRTC *   Choose File certificate_compressed.pdf

← Exit   📄 Preview   ✓ Save & Register

STEP 5: CLICK ON "PREVIEW" AND CHECK IF ALL INFORMATION ENTERED IS CORRECT

National Law University, Tripura
Agartala

G20

ARE YOU A PERMANENT RESIDENT OF TRIPURA *   PREVIEW   * Details are mandatory

Yes

Candidate Registration

First Name*	Middle Name	Last Name	Father's/ Mother's Name*
RAM	RANJAN	BISWAS	R BISWAS

Date of Birth*	Mobile No*	Email ID*	Gender*
10-FEB-1987	9836520157	anindyacab@gmail.com	MALE

Category*	Aadhaar No*	DAC (Differently Abled)*	
GENERAL	123456789876	NO	

PERMANENT ADDRESS

House No	Village/Street Name*	Block	Post Office*
19	TINSUKIA	23	TISSUKIA

Police Station*	District*	State/Union Territory*	Pin Code*
TINSUKIA	North Tripura	TRIPURA	123456

POSTAL ADDRESS   Same As Permanent Address ☑
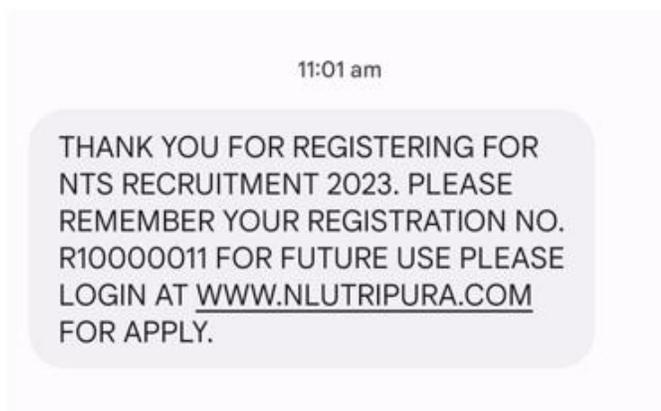
Terms & Conditions   Privacy Policy   Refund Policy

NOTE: IF ANY INFROMATION IS FOUND WRONG CLICK ON "EDIT" AND EDIT THE SAME AS REQUIRED AND THEN CLICK ON "SAVE & REGISTER" WHEN YOU ARE SURE THAT ALL INFORMATION FILLED UP BY YOU IS CORRECT

STEP 6: ON SUCCESSFUL REGISTRATION YOU WILL GET A MESSAGE OF SUCCESS AS PER THE SCREENSHOT GIVEN BELOW

AN EMAIL AND SMS CONFIRMATION WILL BE RECEIVED IN THE REGISTERED EMAIL ID AND MOBILE NUMBER CONFIRMING YOUR REGISTRATION NUMBER FOR FURTHER LOGIN

11:01 am

THANK YOU FOR REGISTERING FOR NTS RECRUITMENT 2023. PLEASE REMEMBER YOUR REGISTRATION NO. R10000011 FOR FUTURE USE PLEASE LOGIN AT WWW.NLUTRIPURA.COM FOR APPLY.

SMS CONFIRMATION

Your Registration Successful .

Inbox

National Law Uni... 11:02 am

to

Dear Candidate,

Your registration has been completed. Your Registration Number is R10000011. Please retain this number for future use.

Best regards

National Law University Tripura .

EMAIL CONFIRMATION

PROCESS FOR SUBMISSION OF APPLICATION TO ONE OR MORE POSTS AS PER YOUR ELIGIBILITY

STEP 7:CLICK ON "LOGIN" TAB TO APPLY FOR MULTIPLE POSTS AS PER YOUR ELIGIBILITY

STEP 8: <u>ON LOGIN PAGE ENTER REGISTRATION ID AND REGISTERED MOBILE NO AND CLICK ON "I AM NOT A ROBOT" AND CLICK ON "VERIFY" TO PROCEED FURTHER</u>

<u>NOTE: LOGIN TO YOUR ACCOUNT WITH YOUR CREDENTIALS TO VIEW YOUR PROFILE AND APPLY TO VARIOUS POSTS.</u>

STEP 9: SELECT THE POST ,TICK ON THE DECELRATION, UPLOAD EXPERIENCE CERTIFICATE AND CLICK ON SAVE

AFTER CLICKING ON SAVE YOUR INFORMATION WILL BE SAVED SUCCESFULLY WITH A SUCCESS MESSAGE

STEP 10: FINALLY CLICK ON "SUBMIT AND PAY" AND MAKE THE ONLINE FEES PAYMENT

NOTE: CANDIDATE CAN APPLY TO ONLY ONE POST AT A TIME AND MAKE THE PAYMENT FOR THE SAME. TO APPLY FOR MORE THAN ONE POST THE CANDIDATE HAS TO LOGIN AGAIN.

STEP 11: AFTER PAYMENT CLICK ON "PRINT/DOWNLOAD APPLICATION FORM" TO PRINT YOUR APPLICATION FORM(S) WITH YOUR LOGIN CREDENTIALS
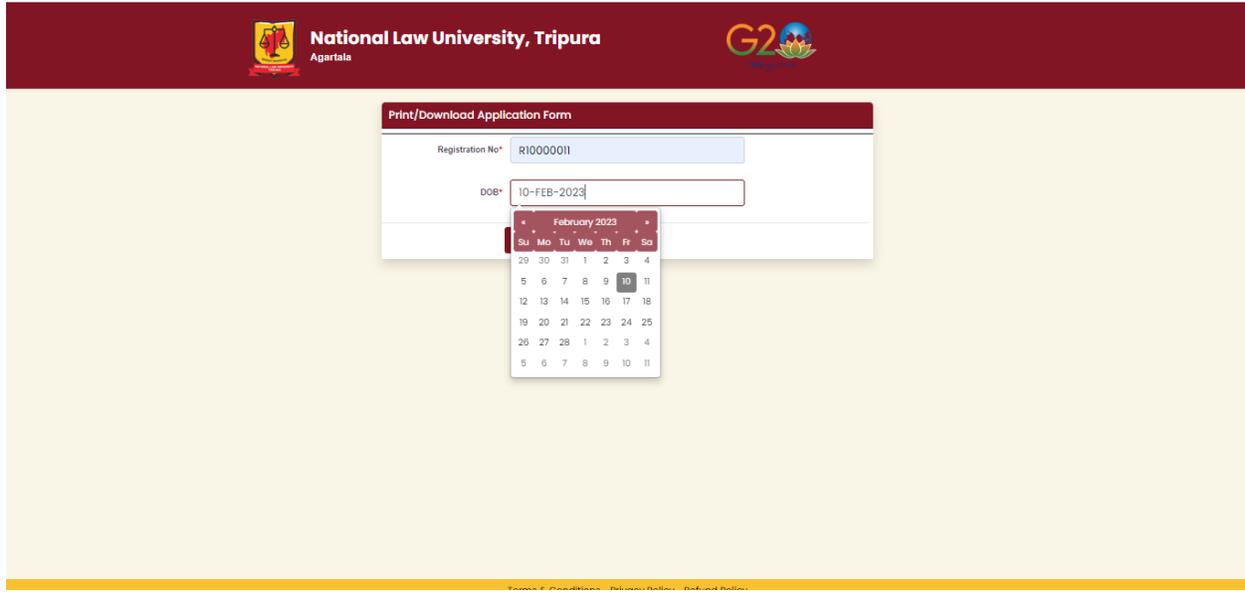
APPLICATION FORM IS GENERATED IN PDF FORMAT. YOU MAY SAVE THE SAME FOR FUTURE CORRESPONDENCES

NATIONAL LAW UNIVERSITY TRIPURA

APPLICATION FORM FOR NATIONAL LAW UNIVERSITY TRIPURA 2023

www.nlutripura.ac.in

Are you a permanent resident of Tripura			YES
Registration No.	R0800811	Aplication No	
Applied Post For		ACCOUNT OFFICER	

CANDIDATE PERSONAL DETAIL

NAME OF THE APPLICANT		ANINDYA NEIL MUKHERJEE	
GUARDIAN'S NAME	BHASKAR MUKHERJEE	EMAIL-ID	soyangupta17511@gmail.com
MOBILE NO	7001042684	DATE OF BIRTH	10-Feb-1987
GENDER	MALE	CATEGORY	GEN
DAC(Differently Abled)	NO		

PERMANENT ADDRESS		CORRESEPONDENCE ADDRESS	
HOUSE NO	ABHILASHA-1	HOUSE NO	ABHILASHA-1
VILLAGE/ STREET NAME	NEW TOWN	VILLAGE/ STREET NAME	NEW TOWN
BLOCK	ACTION AREA 1	BLOCK	ACTION AREA 1
POST OFFICE	700157	POST OFFICE	700157
POLICE STATION	NEW TOWN	POLICE STATION	NEW TOWN
DISTRICT	D103	DISTRICT	D103
STATE/ UNION TERRIOTORY	TRIPURA	STATE/ UNION TERRIOTORY	TRIPURA
PIN CODE	700157	PIN CODE	700157

ACADEMIC QUALIFICATION

NAME OF EXAMINATION/ COURSE	YEAR OF PASSING	BOARD/ COUNCIL/ UNIVERSITY	FULL MARKS	OBTAINED MARKS	PERCENTAGE
CLASS V	2009	WBUT	800.00	600.00	75.00%
HIGHER SECONDARY / 10+2 / EQUIVALENT	2013	WBEL	400.00	200.00	50.00%
UG DEGREE (GRADUATION)	2017	ABCE	500.00	400.00	80.00%

TRAINING QUALIFICATION

NAME OF EXAMINATION COURSE	COURSE AFFILIATING STATE	EXAMINING BODY/ AFFILIATING BODY	SESSION	PASSED/ APPEARED/ PURSUING	YEAR OF PASSING
ACCOUNTS TRAINING BY TRIPURA STATE GOVERNMENT	ANDAMAN AND NICOBAR ISLANDS	WBBPE	20022004	Appeared	2002
CHARTERED ACCOUNTANCY FROM ICWAI	ARUNACHAL PRADESH	ABCD	131221121	Appeared	2022

PAYMENT ACKNOWLEDGEMENT

PAYMENT STATUS	PENDING	APPLICATION FEE	
TRANSACTION ID		TRANSACTION DATE	

DECLARATION

I hereby declare that, the information furnished herein are true and correct to the best of my knowledge and belief. I also assure to abide by the rules & regulations related to the examination and my candidature may be treated as cancelled for any unfair activity that tantamount to the break of examination conduct rules.

Place:
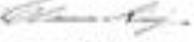
Date : 19-Oct-2023

Signature of the Applicant