

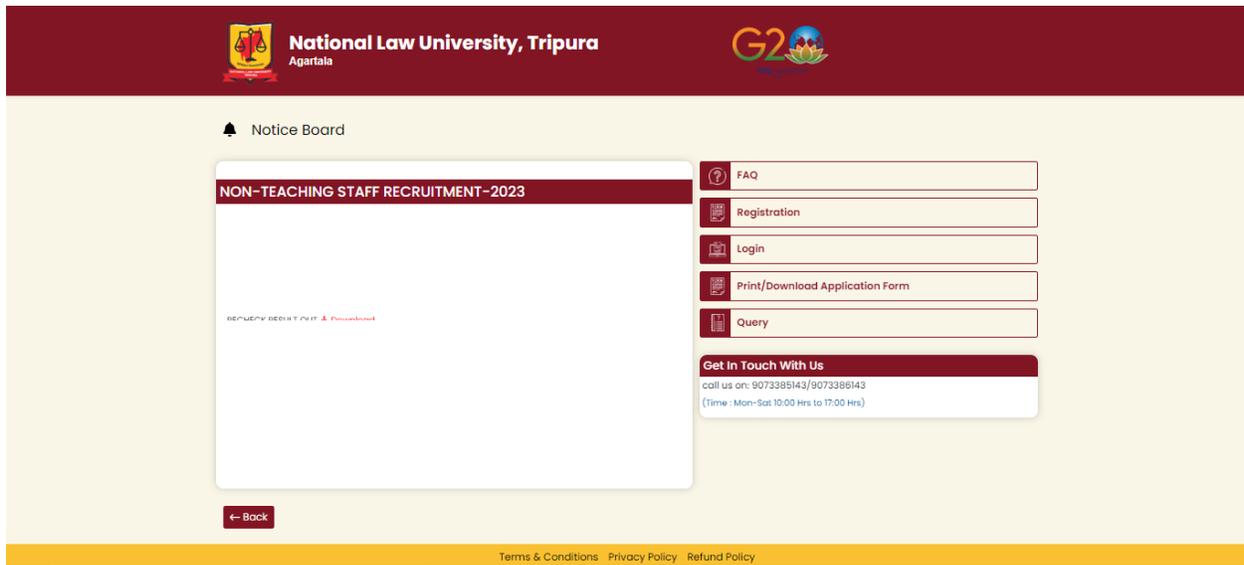
**A BRIEF GUIDE TO ONLINE REGISTRATION AND SUBMISSION OF APPLICATION FOR RECRUITMENT OF NON TEACHING STAFF(S) AT NATIONAL LAW UNIVERSITY, TRIPURA**

**REGISTRATION PROCESS**

**STEP 1: LOGIN TO THE HOME PAGE & CLICK ON “NON TEACHING STAFF RECRUITMNET 2023” TAB AS IN THE IMAGE BELOW**

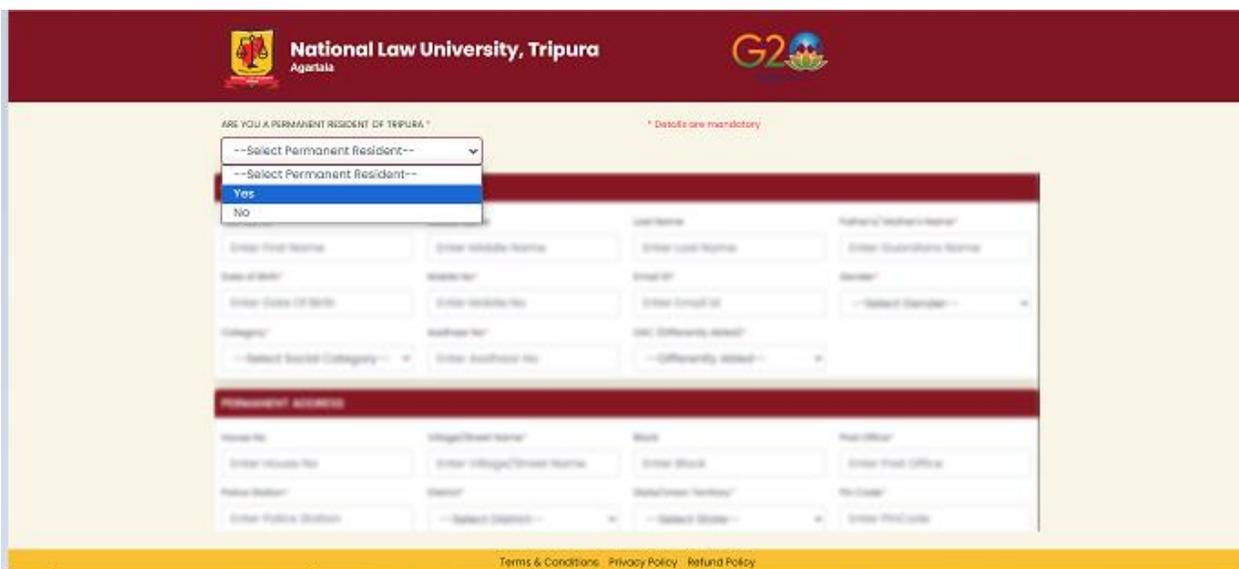


**STEP 2: CLICK ON “REGISTRATION” TAB AS IN THE IMAGE BELOW**



**STEP 3: SELECT YES ON “PERMANENT RESIDENT” TAB**

**NOTE: ONLY THE RESIDENTS OF TRIPURA ARE ELIGIBLE TO APPLY. BY CLICKING YES THE FORM SHALL BE ENABLED FOR THE CANDIDATES**



## STEP 4: ENTER YOUR DETAILS AS PER THE SCREENSHOTS BELOW

### PERSONAL DETAILS:

ARE YOU A PERMANENT RESIDENT OF TRIPURA \*

\* Details are mandatory

Yes

#### Candidate Registration

First Name*	Middle Name	Last Name	Father's/ Mother's Name*
RAM	RANJAN	BISWAS	R BISWAS
Date of Birth*	Mobile No*	Email ID*	Gender*
10-FEB-1987	9836520157	anindyacab@gmail.com	MALE
Category*	Aadhaar No*	DAC (Differently Abled)*	
GENERAL	123456789876	NO	

#### PERMANENT ADDRESS

House No	Village/Street Name*	Block	Post Office*
19	TINSUKIA	23	TISSUKIA
Police Station*	District*	State/Union Territory*	Pin Code*
TINSUKIA	North Tripura	TRIPURA	123456

#### POSTAL ADDRESS

Same As Permanent Address

## ENTER EDUCATION AND PROFESSIONAL QUALIFICATION DETAILS:

POSTAL ADDRESS
Same As Permanent Address

House No	Village/Street Name*	Block	Post Office*
<input type="text" value="19"/>	<input type="text" value="TINSUKIA"/>	<input type="text" value="23"/>	<input type="text" value="TISSUKIA"/>
Police Station*	District*	State/Union Territory*	Pin Code*
<input type="text" value="TINSUKIA"/>	<input type="text" value="North Tripura"/>	<input type="text" value="TRIPURA"/>	<input type="text" value="123456"/>

ACADEMIC QUALIFICATION

Name of Examination/Course	Board/Council/University	Year of Passing	Specialization	Full Marks	Obtained Marks	Percentage
<input type="text" value="MADHYAMIK / C"/>	<input type="text" value="TRIPURA BOARD"/>	<input type="text" value="2003"/>	<input type="text" value="COMMERCE"/>	<input type="text" value="100"/>	<input type="text" value="98"/>	<input type="text" value="98.00"/>
<input type="text" value="UG DEGREE (GR)"/>	<input type="text" value="TRIPURA"/>	<input type="text" value="2005"/>	<input type="text" value="COMMERCE"/>	<input type="text" value="100"/>	<input type="text" value="97"/>	<input type="text" value="97.00"/> <span style="color: red; font-weight: bold;">✖</span>
<input type="text" value="MASTER DEGREE"/>	<input type="text" value="TRIPURA UNIVERSIT"/>	<input type="text" value="2009"/>	<input type="text" value="ECONOMICS"/>	<input type="text" value="100"/>	<input type="text" value="78"/>	<input type="text" value="78.00"/> <span style="color: red; font-weight: bold;">✖</span>

+ ADD MORE ROWS

TRAINING QUALIFICATION

Name of Examination/Course*	Course Affiliating State*	Examining Body/ Affiliating Body*	Session*	Passed/ Appeared/ Pursuing*	Year of Passing*
<input type="text" value="CHARTERED AC"/>	<input type="text" value="--Select Cours"/>	<input type="text" value="ICWA"/>	<input type="text" value="2009"/>	<input type="text" value="Passed"/>	<input type="text" value="2015"/>
<input type="text" value="--Select Cours"/>	<input type="text" value="--Select Appec"/>	<input type="text" value=""/>	<input type="text" value="Session"/>	<input type="text" value="--Select Passe"/>	<input type="text" value="Year c"/>

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## UPLOAD PHOTO, SIGNATURE AND PRTC DOCUMENT

UPLOAD DOCUMENT

Candidate's Photo and Signature should be of file format JPG, JPEG or PNG with size between 5 KB-100 KB

CANDIDATE'S PHOTO \*  image.jpg

CANDIDATE'S SIGNATURE \*  signature.png

Citizenship Certificate/ PRTC \*  certificate\_compressed.pdf




← Exit
📄 Preview
✔ Save & Register

**STEP 5: CLICK ON “[PREVIEW](#)” AND CHECK IF ALL INFORMATION ENTERED IS CORRECT**



**National Law University, Tripura**  
Agartala



ARE YOU A PERMANENT RESIDENT OF TRIPURA \*
PREVIEW
\* Details are mandatory

Yes ▼

Candidate Registration

<b>First Name*</b>	<b>Middle Name</b>	<b>Last Name</b>	<b>Father's/ Mother's Name*</b>
RAM	RANJAN	BISWAS	R BISWAS
<b>Date of Birth*</b>	<b>Mobile No*</b>	<b>Email ID*</b>	<b>Gender*</b>
10-FEB-1987	9836520157	anindyacab@gmail.com	MALE <span style="float: right;">▼</span>
<b>Category*</b>	<b>Aadhaar No*</b>	<b>DAC (Differently Abled)*</b>	
GENERAL <span style="float: right;">▼</span>	123456789876	NO <span style="float: right;">▼</span>	

PERMANENT ADDRESS

<b>House No</b>	<b>Village/Street Name*</b>	<b>Block</b>	<b>Post Office*</b>
19	TINSUKIA	23	TISSUKIA
<b>Police Station*</b>	<b>District*</b>	<b>State/Union Territory*</b>	<b>Pin Code*</b>
TINSUKIA	North Tripura <span style="float: right;">▼</span>	TRIPURA <span style="float: right;">▼</span>	123456

POSTAL ADDRESS Same As Permanent Address

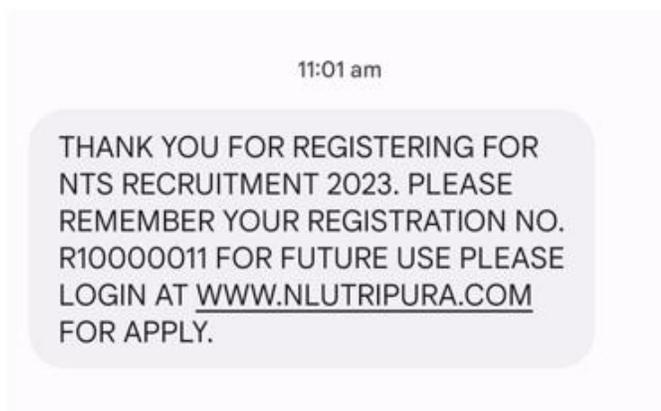
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**NOTE: IF ANY INFORMATION IS FOUND WRONG CLICK ON “[EDIT](#)” AND EDIT THE SAME AS REQUIRED AND THEN CLICK ON “[SAVE & REGISTER](#)” WHEN YOU ARE SURE THAT ALL INFORMATION FILLED UP BY YOU IS CORRECT**

**STEP 6: ON SUCCESSFUL REGISTRATION YOU WILL GET A MESSAGE OF SUCCESS AS PER THE SCREENSHOT GIVEN BELOW**



**AN EMAIL AND SMS CONFIRMATION WILL BE RECEIVED IN THE REGISTERED EMAIL ID AND MOBILE NUMBER CONFIRMING YOUR REGISTRATION NUMBER FOR FURTHER LOGIN**



**SMS CONFIRMATION**



**EMAIL CONFIRMATION**

## PROCESS FOR SUBMISSION OF APPLICATION TO ONE OR MORE POSTS AS PER YOUR ELIGIBILITY

**STEP 7: CLICK ON “**LOGIN**” TAB TO APPLY FOR MULTIPLE POSTS AS PER YOUR ELIGIBILITY**



The screenshot displays the website interface for National Law University, Tripura. At the top, the university's logo and name are visible on the left, and the 'G20' logo is on the right. Below the header, there is a 'Notice Board' section with a bell icon. The main content area features a notice titled 'NON-TEACHING STAFF RECRUITMENT-2023' with a 'Download' link for 'RECHECK RESULT OUT'. To the right of the notice board is a vertical navigation menu with the following items: 'FAQ', 'Registration', 'Login', 'Print/Download Application Form', and 'Query'. A blue arrow points to the 'Login' button, with the text 'CLICK HERE' written below it. At the bottom of the page, there is a footer with links for 'Terms & Conditions', 'Privacy Policy', and 'Refund Policy'. A 'Get In Touch With Us' section provides contact information: 'call us on: 90733885143/90733886143 (Time : Mon-Sat 10:00 Hrs to 17:00 Hrs)'.

**STEP 8: ON LOGIN PAGE ENTER REGISTRATION ID AND REGISTERED MOBILE NO AND CLICK ON “[I AM NOT A ROBOT](#)” AND CLICK ON “[VERIFY](#)” TO PROCEED FURTHER**

**National Law University, Tripura**  
Agartala

**Login**

Registration No\* R1000011

Mobile No\* 7001042684

I'm not a robot

[Verify](#)

[← Back](#)

\* Details are mandatory

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**NOTE: LOGIN TO YOUR ACCOUNT WITH YOUR CREDENTIALS TO VIEW YOUR PROFILE AND APPLY TO VARIOUS POSTS.**

## STEP 9: SELECT THE POST ,TICK ON THE DECELARATION, UPLOAD EXPERIENCE CERTIFICATE AND CLICK ON SAVE



**National Law University, Tripura**  
 Agartala



Edit

Registration No : R10000011	Name : ANINDYA NEIL MUKHERJEE	Father's/ Mother's Name : BHASKAR MUKHERJEE	Date of Birth : 10-Feb-1987
Mobile No : 7001042684	Aadhar No : 123456781234	Gender : MALE	Email ID : sayangupta17531@gmail.com
Category : GENERAL	District : Sipahijila	State : Tripura	DAC : NO

VACANCIES ARE AVAILABLE FOR APPLY (PLEASE SEE THE ELIGIBILITY CRITERIONS IN THE RECRUITMENT NOTICE BEFORE YOU APPLY)

**Group-A**

ASSISTANT REGISTRAR

ASSISTANT LIBRARIAN

**Group-B**

ACCOUNT OFFICER

SYSTEM ADMINISTRATOR

SECTION OFFICER

PRINCIPAL PRIVATE SECRETARY (PPS)

**Group-C**

JUNIOR ASSISTANT

DATA ENTRY OPERATOR

SEMI PROFESSIONAL ASSISTANT

ELECTRICIAN

**Group-D**

COOK

MULTI TASKING STAFF

APPLICATION FORM

**Declaration --**

I have the desired experience of 3 Years administrative experience Academics/ Examinations/ Finance & Accounts/ Procurement/ Human Resources Management in one or more of the following: (a) Central or State Universities or Research Institutions; (b) Central or State Government Departments and Agencies; (c) Autonomous Bodies under the Central or State Government; (d) Port Trusts; (e) Public Sector Undertakings; (f) Public Sector Banks or Financial Institutions; (g) Public Limited Companies.

Upload Work Experience\*

Choose File
Passport\_Size\_Image\_of\_Nouman.jpg

✓ Save
Submit and Pay

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## AFter clicking on save your information will be saved succesfully with a success message



**National Law University, Tripura**  
 Agartala



✓ **Successfully**  
 Your details has been saved.

Edit

Registration No : R10000011	Name : ANINDYA NEIL MUKHERJEE	Father's/ Mother's Name : BHASKAR MUKHERJEE	Date of Birth : 10-Feb-1987
Mobile No : 7001042684	Aadhar No : 123456781234	Gender : MALE	Email ID : sayangupta17531@gmail.com
Category : GENERAL	District : Sipahijila	State : Tripura	DAC : NO

VACANCIES ARE AVAILABLE FOR APPLY (PLEASE SEE THE ELIGIBILITY CRITERIONS IN THE RECRUITMENT NOTICE BEFORE YOU APPLY)

**Group-A**

ASSISTANT REGISTRAR

ASSISTANT LIBRARIAN

**Group-B**

ACCOUNT OFFICER

SYSTEM ADMINISTRATOR

SECTION OFFICER

PRINCIPAL PRIVATE SECRETARY (PPS)

**Group-C**

JUNIOR ASSISTANT

DATA ENTRY OPERATOR

SEMI PROFESSIONAL ASSISTANT

ELECTRICIAN

**Group-D**

COOK

MULTI TASKING STAFF

APPLICATION FORM

**Declaration --**

I have the desired experience of At least 5 years experience in the field of Accounts related works in the Government Department /Organisation/Institutions in the Pay Scale of Rs.10230-34,800/- with Grade pay Rs. 4,400/- (PB-3)(Pre revised)

Upload Work Experience\*

Choose File
Passport\_Size\_Image\_of\_Nouman.jpg

✓ Save
Submit and Pay

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**STEP 10: FINALLY CLICK ON “[SUBMIT AND PAY](#)” AND MAKE THE ONLINE FEES PAYMENT**

**National Law University, Tripura**  
Agartala

G20

Admin Login

**Make Payment**

Registration No: RI000001

Mobile No: 7001042684

Email ID: sayanguptal7531@gmail.com

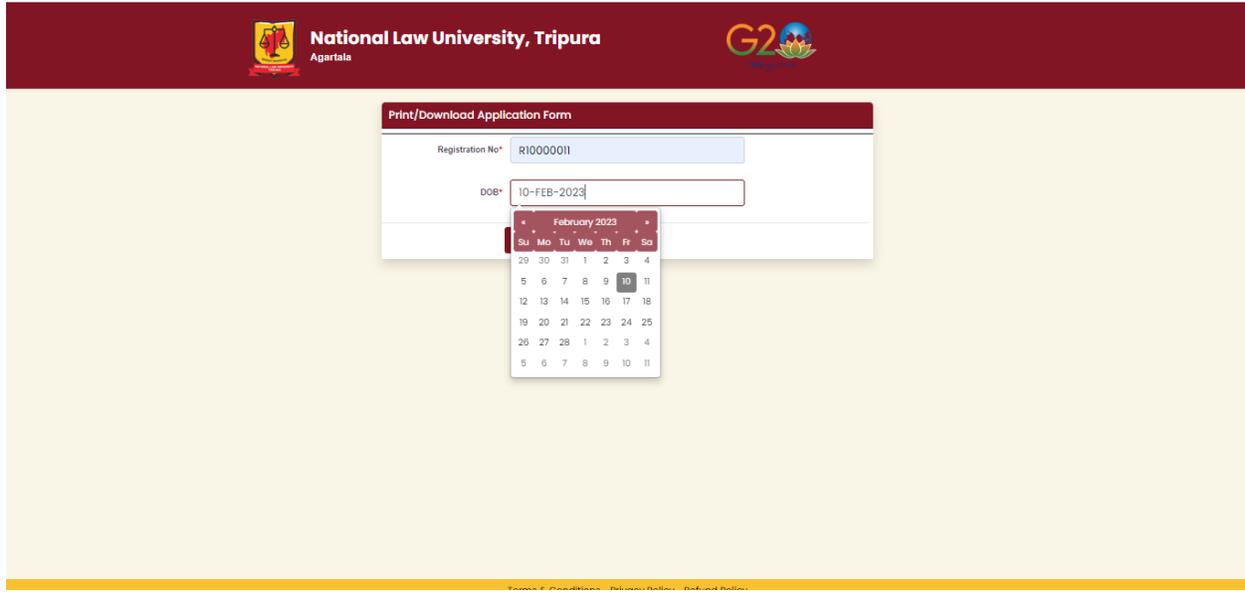
Amount: INR 500.00

[← Back](#)

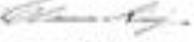
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**NOTE: CANDIDATE CAN APPLY TO ONLY ONE POST AT A TIME AND MAKE THE PAYMENT FOR THE SAME. TO APPLY FOR MORE THAN ONE POST THE CANDIDATE HAS TO LOGIN AGAIN.**

**STEP 11: AFTER PAYMENT CLICK ON “[PRINT/DOWNLOAD APPLICATION FORM](#)” TO PRINT YOUR APPLICATION FORM(S) WITH YOUR LOGIN CREDENTIALS**



**APPLICATION FORM IS GENERATED IN PDF FORMAT. YOU MAY SAVE THE SAME FOR FUTURE CORRESPONDENCES**

NATIONAL LAW UNIVERSITY TRIPURA					
APPLICATION FORM FOR NATIONAL LAW UNIVERSITY TRIPURA 2023					
					
Are you a permanent resident of Tripura			YES		
Registration No.	R0000011		Application No.		
Applied Post Fee	ACCOUNT OFFICER				
CANDIDATE PERSONAL DETAIL					
NAME OF THE APPLICANT			ANINDYA NEEL BEKHEREE		
GUARDIAN'S NAME	SHANKAR MUKHERJEE	EMAIL ID	anindya17511@gmail.com		
MOBILE NO	7000020044	DATE OF BIRTH	10-Feb-1987		
GENDER	MALE	CATEGORY	GEN		
DMC (Differently Abled)	No				
PERMANENT ADDRESS			CORRESPONDENCE ADDRESS		
HOUSE NO	ABHELASHA-1		HOUSE NO	ABHELASHA-1	
VILLAGE/STREET NAME	NEW TOWN		VILLAGE/STREET NAME	NEW TOWN	
BLOCK	ACTION AREA 1		BLOCK	ACTION AREA 1	
POST OFFICE	700017		POST OFFICE	700017	
POLICE STATION	NEW TOWN		POLICE STATION	NEW TOWN	
DISTRICT	DIBRUI		DISTRICT	DIBRUI	
STATE UNION TERRITORY	TRIPURA		STATE UNION TERRITORY	TRIPURA	
PIN CODE	700017		PIN CODE	700017	
ACADEMIC QUALIFICATION					
NAME OF EXAMINATION/COURSE	YEAR OF PASSING	BOARD/COUNCIL/UNIVERSITY	FULL MARKS	OBTAINED MARKS	PERCENTAGE
CLASS V	2009	WBUT	800.00	800.00	75.00%
HIGHER SECONDARY / 10+2 / EQUIVALENT	2013	WBEL	400.00	290.00	90.00%
UG DEGREE (GRADUATION)	2017	ARCB	800.00	400.00	80.00%
TRAINING QUALIFICATION					
NAME OF EXAMINATION/COURSE	COURSE AFFILIATING STATE	EXAMINING BODY / AFFILIATING BODY	SESSION	PASSED / APPEARED / FURNISHING	YEAR OF PASSING
ACCOUNTS TRAINING BY TRIPURA STATE GOVERNMENT	ANDAMAN AND NICOBAR ISLANDS	WBSPS	20002004	Apparared	2003
CHARTERED ACCOUNTANCY FROM ICWAI	ARUNACHAL PRADESH	AIICD	111221121	Apparared	2022
PAYMENT ACKNOWLEDGEMENT					
PAYMENT STATUS	PENDING		APPLICATION FEE		
TRANSACTION ID			TRANSACTION DATE		
DECLARATION					
<p>I hereby declare that, the information furnished herein are true and correct to the best of my knowledge and belief. I also assure to abide by the rules &amp; regulations related to the examination and my candidature may be treated as cancelled for any unfair activity that tantamount to the break of examination conduct rules.</p>					
Place:					
Date:	19-July-2023		Signature of the Applicant		